

OCT 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-NonCap (\$1,000 to <\$5,000 ea)	0100-4110-56510-AJ	4,937.00
TOTAL TRANSFERRED TO:		\$ 4,937.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970	4,937.00
TOTAL TRANSFERRED FROM:		\$ 4,937.00

EXPLANATION:

Purchase replacement projectors - mounted to the ceiling in CCL #2 - per Judge Bosworth

Department Head: Holly Morris, Budget Coordinator Date: 10-6-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 10-6-2014

OCT 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Tax Collector Department #: 0100-4990

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-4990-53110-GG	2,310.00
TOTAL TRANSFERRED TO:		\$ 2,310.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	2,310.00
TOTAL TRANSFERRED FROM:		\$ 2,310.00

EXPLANATION:

To purchase shelving for storage at the new Alvarado Courthouse

Department Head: Holly Morris, Budget Coordinator Date: 10-6-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 10-6-2014

Training / Seminar Approval Form

ORIGINAL

Department Name: Precinct 3

Seminar Name: TACERA Workshop and Conference

Purpose: continued education

Place: Drury Plaza Hotel, San Antonio, TX

Date: 10/28-10/30/14

Who Will Be Attending:  
Sean Ratliff

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

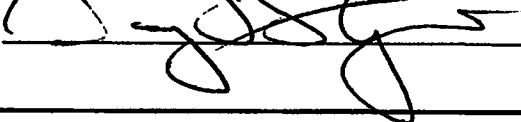
Amount of registration \$ 195

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: OCT 14 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**Department Name:** Justice of the Peace Precinct Three

**Seminar Name:** 2014 Texas Justice Court Judges Association Professional Development

**Purpose:** Yearly Training

**Place:** 2600 La Frontera Boulevard, Round Rock, Texas 78681

**Date:** October 13, 2014 to October 14, 2014

**Who Will Be Attending:**  
Judge Pat Jacobs

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education	X	Job training
Improve work performance		Required certification

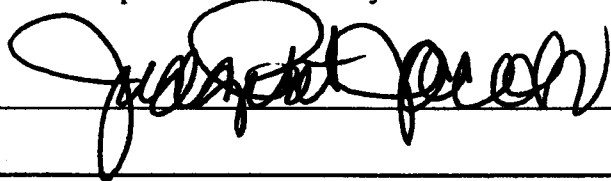
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 25.00                      Date registration is due Judge Paid With Registration

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: OCT 14 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: Justice of the Peace Precinct Three

Seminar Name: FY 15 Justice of the Peace 20 Hour Seminar

Purpose: Yearly Training

Place: 9800 Westover Hills Blvd., San Antonio, Texas 78251

Date: February 3, 2015 to February 6, 2015

Who Will Be Attending:  
Judge Pat Jacobs

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

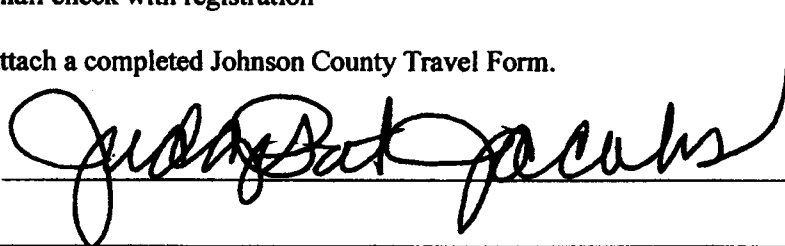
Required continuing education	<input checked="checked" type="checkbox"/>	Job training
<input checked="checked" type="checkbox"/> Improve work performance		Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00	Date registration is due <i>Judge mailed in payment with registration</i>
Return check to department head	
Request Treasurer to mail check with registration	

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 14 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form** **ORIGINAL**

Department Name: Justice of the Peace Precinct Three

Seminar Name: FY 15 Experienced Court Personnel Seminar Austin

Purpose: Yearly Training

Place: 6505 N. Interstate 35 Austin, Texas 78752

Date: June 9, 2015 to June 11, 2015

Who Will Be Attending:  
Christi Moss

**This Training/ Seminar is necessary for the following reasons:**

- |                               |   |                        |
|-------------------------------|---|------------------------|
| Required continuing education | X | Job training           |
| X Improve work performance    |   | Required certification |

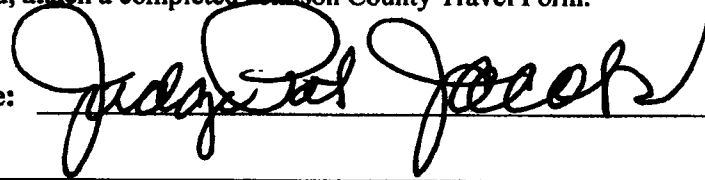
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due Upon Receipt of Invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: OCT 14 2014

**Training / Seminar Approval Form ORIGINAL**

Department Name: Justice of the Peace Precinct Three

Seminar Name: FY 15 New Court Personnel Seminar San Antonio

Purpose: Yearly Training

Place: 9821 Colonnade Blvd. San Antonio, Texas 78230

Date: April 20, 2015 to April 22, 2015

Who Will Be Attending:  
Tammy Cockerham

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

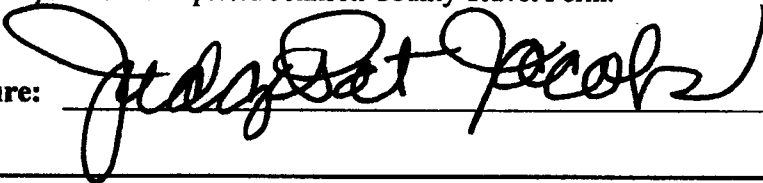
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due Upon Receipt of Invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ Approved by CC: \_\_\_\_\_  
OCT 14 2014                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** JUSTICE OF THE PEACE

**Seminar Name:** JUDGE'S TRAINING

**Purpose:** MANDATORY TRAINING

**Place:** AUSTIN

**Date:** 2/17/15-2/20/15

**Who Will Be Attending:**  
JOHNNY BEKKELUND

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due 2/2/15

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT:

OCT 14 2014

DATE: \_\_\_\_\_



**Training / Seminar Approval Form ORIGINAL**

**Department Name:** JUSTICE OF THE PEACE #4

**Seminar Name:** EXPERIENCE COURT PERSONNEL

**Purpose:** TRAINING

**Place:** AUSTIN

**Date:** 1/21/2015 - 1/23/2015

**Who Will Be Attending:**  
KATHY OSIER

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                                     |                        |
|-------------------------------|-------------------------------------|------------------------|
| Required continuing education | <input checked="" type="checkbox"/> | Job training           |
| Improve work performance      | <input type="checkbox"/>            | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due 12/9/2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

*Approved by CC:*  
OCT 14 2014

**Training / Seminar Approval Form** ORIGINAL

Department Name: JUSTICE OF THE PEACE #4

Seminar Name: EXPERIENCE COURT PERSONNEL

Purpose: TRAINING

Place: SAN MARCOS

Date: 5/18/2015-5/20/2015

Who Will Be Attending:  
MICHELLE MARTINEZ

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                      X      Job training  
Improve work performance    Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due 4/3/2015

Return check to department head

X      Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: OCT 14 2014                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form** ORIGINAL

Department Name: JUSTICE OF THE PEACE #4

Seminar Name: EXPERIENCE COURT PERSONNEL

Purpose: TRAINING

Place: SAN MARCOS

Date: 5/18/2015-5/20/2015

Who Will Be Attending:  
LAUREN WEBB

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education                       Job training  
Improve work performance                                      Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due 4/3/2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT:                      Approved by CC:                      DATE: \_\_\_\_\_

OCT 14 2014

# Training / Seminar Approval Form ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Officer Involved Shootings

Purpose: Training

Place: DeSoto, Texas

Date: October 17, 2014

Who Will Be Attending:  
Michael Gaudet  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 199.00                      Date registration is due paid with credit card

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT:   OCT 14 2014                        DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

**Department Name:** Auditor

**Seminar Name:** Annual Auditors Conference

**Purpose:** Training

**Place:** Waco

**Date:** October 7-10

**Who Will Be Attending:**  
Jennifer Lyon

Norman Buck

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ \$275.00                      Date registration is due 10/14

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** J. R. Kirkpatrick

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: OCT 14 2014                      DATE: \_\_\_\_\_